

Certified Survey MAP # 2308

ALL SE 1/4 - SW 1/4 & pt. NE 1/4 - SW 1/4, Sec. 18 & all NE 1/4 - NW 1/4, Sec. 19, T16N, R6E.

~~TOWN~~ Whitmarsh Realty / ~~RANGE~~ Probst Doc # 3171078 (Vol. 8 pgs. 313-314) ~~SECTION~~

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS											
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page								
	1 <hr/> (108.84 A)	499	95	499	96	594	46																														
	1 <hr/> (187.25 ac)	<p>Certified Survey map # 2309 pt. NW 1/4 - NE 1/4, pt. NE 1/4 - NW 1/4, pt. SE 1/4 - NW 1/4, pt. SW 1/4 - NE 1/4, all NE 1/4 - SW 1/4, all NW 1/4 - SE 1/4 & pt. SW 1/4 - SE 1/4 Sec. 17, T15N, R7E, Adams Co. Highway Dept. - Doc. # 317679 (Vol. 8 pgs. 375-376)</p>																																			
	1 <hr/> (7.57 ac)	<p>Certified Survey map # 2310 pt. NE 1/4 - NE 1/4, Sec. 11, T17N, R5E. Sharlene Klicko - Doc. # 317696 (Vol. 8 pg. 377)</p>																																			
	1 <hr/> (7.57 ac)	<p>Certified survey map # 2311 pt. NW 1/4 - SE 1/4 & pt. NE 1/4 - SE 1/4, Sec. 3, T18N, R7E. Mr. Mike Eagan - Doc. # 317706 - (Vol. 8 pg. 378)</p>																																			
	1 <hr/> (7.57 ac)	913	87	518	94	679	85	699	86	901	51	89	518	93	679	85	699	86	901	51	89	518	93	679	85	699	86	901	51								