

Certified Survey Map # 2308
 ALL SE $\frac{1}{4}$ -SW $\frac{1}{4}$ & pt. NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 18 & all NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 19, T16N, R6E.
 TOWN Whitmarsh Realty/Probst RANGE Doc # 317078 (Vol. 8 pgs. 313-314) SECTION

FORM 1769 WPB—MEMORONEE FALLS

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 <hr/> (108.84 A)	499	95	499	96	594	46																				
	1 <hr/> (187.25 ac)																										
	1 <hr/> (7.57 ac)																										
	1 <hr/> (7.57 ac)																										

Certified Survey map # 2309
 pt. NW $\frac{1}{4}$ -NE $\frac{1}{4}$, pt. NE $\frac{1}{4}$ -NW $\frac{1}{4}$, pt. SE $\frac{1}{4}$ -NW $\frac{1}{4}$, pt. SW $\frac{1}{4}$ -NE $\frac{1}{4}$, all NE $\frac{1}{4}$ -SW $\frac{1}{4}$, all NW $\frac{1}{4}$ -SE $\frac{1}{4}$ & pt. SW $\frac{1}{4}$ -SE $\frac{1}{4}$
 Sec. 17, T15N, R7E, Adams Co. Highway Dept. - Doc. # 317679 (Vol. 8 pgs. 375-376)
 89 814 87 675 18 93 400 93 1502 42
 99 2003 56 19 117 428614

Certified Survey map # 2310
 pt. NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 11, T17N, R5E.
 Sharlene Klicko - Doc. # 317696 (Vol. 8 pg. 377)

Certified survey map # 2311
 pt. NW $\frac{1}{4}$ -SE $\frac{1}{4}$ & pt. NE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 3, T18N, R7E.
 Mr. Mike Eagan - Doc. # 317706 - (Vol. 8 pg. 378)

93 913 87 89 518 94 679 85 699 86 98 1901 51 89 518 93 Release # 5515 ucc 671 Release # 5576 ucc 5 98 16 215