

Certified Survey Map #2319
 Pt. NW 1/4 - SW 1/4, Sec. 23, T14N, R7E.
 Doc. # 318057 Richard P. Griffin

TOWN

RANGE (Vol. 8 pgs. 391-392)

SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
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	1 1 (4.00 AC)																												
	1 1 (20.66 AC)	Certified Survey Map No. #2320 Pt NW 1/4, NE 1/4, S. 26, T14N, R6E Doc # 318075 (Vol. 8, pg. 393) Robert Miller																											
	1 1 (30.15 AC)	Certified Survey map # 2321 SE 1/4 - SE 1/4 S. 34, T17N, R7E. Christine Ferraro - Doc. # 318103 (Vol. 8 pgs. 394-395)																											
		1449	7	1467	19	1658	29	1662	65	405774	405775	406414	1845	53	2022	63	2022	68	2243	32	1812	29	1841	4	2188	52	2461	43	

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