Certified Survey Map #2322
All SE¼ Sec. 11, T17N, R6E.
TOWN L. Deering % Dennis McFarlin RANGE Doc. # 318104 (Vol. 8 pgs. 396-397) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 (39.903 AC)	89 560	22																							02 MPL Order 418044							
	2 (39.907 AC)	89 560	21																														
	3 (39.902 AC)	89 560	20	90 578	94											91 1471	47	03 421316		421317		Rel 422759		05 446624									
																Subor 446885																	
	4 (39.908 AC)	89 560	23	92 821	71											91 677	25	92 820	5 40	91 1471	47	03 421316		421317									
																Rel 422759		05 446624		Subor 446885													
		Certified survey Map # 2323																								02 CSM 4366 414124							
		pt. SE¼-SE¼ Sec. 35, T20N, R7E.																															
		Roger Prince- Doc # 318123 (Vol. 8 pg. 398)																															
	1 (10.00 A.C)																																
		Certified Survey Map No. # 2324																															
		SE¼-NW¼ + E½-SW¼-NW¼ - Sec 33, T16N, R7E.																															
		Karen Doyle Doc # 318293 (Vol. 8. p. 399)																															
	1 (59.935 AC)	01 2449	471													90 597	57	96 1346	5 61	1346	68	ASSN 1347	3	97 1538	5 44								
																94 2036	14																