Certified Survey Map #2322
All SE¼ Sec. 11, T17N, R6E.
TOWN L. Deering % Dennis McFarlin RANGE Doc. #318104 (Vol. 8 pgs. 396-397) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (39.903 AC)	89 560	22																							02 MPL Order 418044								
	2 (39.907 AC)	89 560	21																																
	3 (39.902 AC)	89 560	20	90 578	94											97 1471 Subor 446885	47	03 421316		421317		Rel 422759		05 446624											
	4 (39.908 AC)	89 560	23	92 821	71											91 677 Rel 422759	25	92 820	5 40	97 1471 Subor 446885	47	03 421316		421317											
	1 (10.00 A.C)	Certified Survey Map No #2324 SE¼-NW¼ + E½-SW¼-NW¼ - Sec 33, T16N, R7E. Karen Doyle Doc# 318293 (Vol. 8. p. 399)																																	
	1 (59.935 AC)	01 2449	71													90 CA 597 2036	57	96 5 1346	67	1346	68	ASSN 1347	3	97 1538	5 44								

Certified Survey Map #2323
pt. SE¼-SE¼ Sec. 35, T20N, R7E.
Roger Prince- Doc.# 318123 (Vol. 8 pg. 398)