Certified Survey Map #2327
pt. frac. NW¼ - SW¼, all SW frac. ¼ - NW¼, Sec. 18, & all NW frac. ¼ - NW¼, Sec. 19, T16N, R6E.

TOWN Bruce, Steve & Gary Miller, RANGE Doc. # 318375 (vol. 8 pgs. 405-406) SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 03 CSM 4595 430026 | | 04 AFF-Correct 430582 | | | | | | | |
| | ~~NE¼-SW¼~~ 1 (20.625 AC) | 91 658 | 31 | 92 785 | 21 | 785 | 24 | | | | | | | | | 92 785 | 22 | 848 | 31 | 02 S 411360 | | S 411361 | | | | 04 AFF-Correct 430582 | | | | | | | | | |
| | ~~NW¼-SW¼~~ 2 (10.303 AC) | 91 658 | 31 | 92 785 | 25 | | | | | | | | | | | 92 785 | 22 | 848 | 31 | 02 S 411360 | | S 411361 | | 416243 | | 04 AFF-Correct 430582 | | | | | | | | | |
| | ~~SW¼-SW¼~~ 3 (40.972 AC) | 91 658 | 31 | 92 785 | 25 | | | | | | | | | | | 92 785 | 22 | 848 | 31 | 02 S 411360 | | S 411361 | | | | 04 AFF-Correct 430582 | | | | | | | | | |
| | ~~SE¼-SW¼~~ 4 (41.262 AC) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE¼-SE¼~~ | | | 92 785 | 21 | | | | | | | | | | | 92 785 | 22 | 848 | 31 | 93 883 | 86 | 02 S 411360 | | S 411361 | | | | | | | | | | | |
| | ~~NW¼-SE¼~~ 1 (10.341 AC) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SE¼~~ | 99 583 | 39 | 622 | 76 | 92 819 | 85 | 97 1575 | 46 | 00 2374 | 33 | | | | | 90 622 | 77 | 92 819 | 86 | 821 | S 44 | 97 1575 | 47 | 1605 | S 20 | 00 Term. St. Tax 2368 | 30 | | | | | | | | |
| | ~~SE¼-SE¼~~ 8 (9.92 AC) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Certified Survey Map #2328
pt. NW¼ - SW¼, Sec. 18, T16N, R6E.
Kathryn and Alan Miller, Doc # 318376 (vol. 8 pg. 407)

Certified Survey Map No. # 2329
Lot 8 CSM 1153 also being pt. SW¼-SE¼ S. 32. T15N, R6E)
Jerry Wroda Doc# 318386 (V. 8. p. 408)