Certified Survey Map #2327
pt. frac. NW¼-SW¼, all SW frac.¼-NW¼, Sec. 18, & all NW frac.¼-NW¼, Sec. 19, T16N, R6E.

TOWN Bruce, Steve & Gary Miller, RANGE Doc.# 318375 (vol. 8 pgs. 405-406) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
																										03 CSM 4595 430026		04 AFF-Correct 430582					
	NE¼-SW¼ 1 (20.625 AC)	91 658	31	92 785	21	785	24									92 785	22	848	31	02 411360 S		411361 S				04 AFF-Correct 430582							
	SW¼-SW¼ 2 (10.303 AC)	91 658	31	92 785	25											92 785	22	848	31	02 411360 S		411361 S		416243		04 AFF-Correct 430582							
	SE¼-SW¼ 3 (40.972 AC)	91 658	31	92 785	25											92 785	22	848	31	02 411360 S		411361 S				04 AFF-Correct 430582							
	NE¼-SE¼ 4 (41.262 AC)																																
	NW¼-SE¼	97 785	21													92 785	22	848	31	93 883	86	02 411360 S		411361 S									
	SW¼-SE¼ 1 (10.341 AC)																																
	Certified Survey Map No.# 2329 Lot 8 CSM 1153 also being pt. SW¼-SE¼ S.32.T15N, R6E) Jerry Wroda Doc# 318386 (V.8. p.408)																																
	8 SE¼-SE¼ (9.92 AC)	99 583	39	622	76	98 819	85	97 1575	46	00 2374	33					90 622	77	98 819	86	821 S	44	97 1575	47	1605 S	20	00 Term-St-TN 2368	30						

Certified Survey Map #2328
pt. NW¼-SW¼, Sec. 18, T16N, R6E.
Kathryn and Alan Miller, Doc # 318376 (vol. 8 pg. 407)