Certified Survey Map # 2327
pt. frac. NW¼ - SW¼, all SW frac. ¼ - NW¼, Sec. 18, & all NW frac. ¼ - NW¼, Sec. 19, T16N, R6E.
Bruce, Steve & Gary Miller, Doc. # 318375 (vol. 8 pgs. 405-406)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
																										03 CSM 4595 430026		04 AFF-Correct 430582					
	~~NE¼-SW¼~~ 1 (20.625 AC)	91 658	31	92 785	21	785	24									92 785	22	848	31	02 S 411360		S 411361				04 AFF-Correct 430582							
	~~SW¼-SW¼~~ 2 (10.303 AC)	91 658	31	92 785	25											92 785	22	848	31	02 S 411360		S 411361		416243		04 AFF-Correct 430582							
	~~SW¼-SW¼~~ 3 (40.972 AC)	91 658	31	92 785	25											92 785	22	848	31	02 S 411360		S 411361				04 AFF-Correct 430582							
	~~SE¼-SW¼~~ 4 (41.262 AC)																																
	~~NE¼-SE¼~~	Certified Survey Map #2328 pt. NW¼ - SW¼, Sec. 18, T16N, R6E. Kathryn and Alan Miller, Doc # 318376 (vol. 8 pg. 407)																															
		92 785	21													92 785	22	848	31	93 883	86	02 S 411360		S 411361									
	~~NW¼-SE¼~~ 1 (10.341 AC)																																
	~~SE¼-SE¼~~	Certified Survey Map No. # 2329 Lot 8 CSM 1153 also being pt. SW¼-SE¼ - S. 32. T15N, R6E) Jerry Wroda Doc# 318386 (V. 8. p. 408)																															
	8 ~~SE¼-SE¼~~ (9.92 AC)	90 583	39	622	76	92 819	85	97 1575	46	00 2374	33					90 622	77	92 819	86	821 S	44	97 1575	47	1605 S	20	00 Term Jt-TN 2368	30						