Certified Survey Map No.# 2346
Pt SE1/4 - NE1/4 - S.15, T18N. R5E
Donald Hollman Doc# 319264
(Vol 8, p 435)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼ NE¼~~ (37.38 AC)	90 571	40	63 428283																													
	~~NW¼ NE¼~~	Certified survey Map # 2347 pt · NE¼ - SW¼, sec. 8, T19N, R6E. Steve VanAlstine - Doc. # 319282 (vol. 8 pgs. 437-[redacted])																															
	~~SW¼ NE¼~~ 1 (19.928 AC)																																
	~~SE¼ NW¼~~	Certified Survey Map #2348 pt · NW¼ - SW¼, sec. 8, T19N, R6E. Steve VanAlstine - Doc. # 319283 (vol. 8 pg. 438)																															
	~~NE¼ NW¼~~ 1 (6.0313 AC)	92 753 5 9 96 1275 5 55		753 10 63 429216												93 899 2		959 5 86		959 87												
	~~NW¼ NW¼~~	Certified Survey Map # 2349 Pt SW¼ - NE¼. Sec 6, T18N, R5E McLuina Blesener - Doc # 319380 (Vol 8, pg 439)																															
	~~SW¼ NW¼~~ 1 (3.00 AC)	89 532 88		532 89												93 911 10		63 422741														
	~~SE¼ NW¼~~																																