Certified Survey Map # 2350
Pt. NW1/4 of SE1/4, Sec 34 T14N, R6E
Curtis W. Henry Doc # 319405
Vol 8, pg 440-441

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (3.67 AC.)	89 517	85	98 1669	65											89 530	52	554 5	9	554	10	92 837 5	86	837	87	00 EA 2301	SE 5	01 Septic Agr 428498		04 LC 432224		05 ASSN LC 450437	
																93 964	16	94 1380 5	10	1380	11	98 1669 5	64	1691 5	63								
																1695 5	65																
Outlot 1 (0.22 AC)		89 517	85	98 1669	65	00 2301	6									89 530	52	554 5	9	554	10	92 837 5	86	837	87	04 Mark Agr 436646		05 ASSN LC 450437					
																98 1695 5	65																
		Certified Survey Map No # 2351 Pt SW1/4 - SE1/4 + SE1/4 - SW1/4 - S.34 T19N, R7E. including all of Lot 1 CSM 824 Larry Burrows Doc# 319414 (Vol. 8, p. 442)																															
	1 (4.524 AC)	89 542	93													89 545 5	66	90 576	74	92 754 5	39	93 877 5	35	879	36								
																03 419592																	
		Certified Survey Map No # 2352 Pt. NE1/4, Sec 1, T19N, R6E John Barich Doc # 319464 Vol 8, pg 443																															
	1 (35.36 AC)	91 1417 2	02 413413																							90 CSM 356 9	306	94 CSM 3032 12	53	99 Cert. Trust 1416	69	04 MFL-TRANS 430390	
		Certified Survey Map No # 2353 Pt NW1/4 Sec 1, T17N, R6E John Barich, Doc # 319465 Vol 8, pg 444																															
	2 X (18.17 AC)	91 1417 2	98 1657	54												02 411247	05 5 440819									99 Cert. Trust 1416	69						