Certified Survey Map. No.# 2363
Pt. frac. NW¼-SW¼-S.7, T17N, R7E
Atty. Mark Gieringer for owner
Doc# 319778 (V.8. p. 460-461)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
Parcel	1 ~~NE¼-SW¼~~ (2.90 AC)	91 732	26	93 916	57	948	60	94 1018	50	99 2016	10					94 1018	51	99 2016	12	2020	42	2044	S 14	2051	S 38	93 APP TRAN 954	86						
																2065	1	02 S 408588		S 408747													
	~~NE¼-SW¼~~	Certified Survey Map. No.# 2364 Pt NW¼-NE¼-S.15, T17N, R7E Atty. Mark Gieringer for owner Doc# 319779 (V.8 p.462-463.)																															
Parcel	1 ~~SW¼-SW¼~~ (6.55 AC)	93 923	38	99 2091	63	2102	40									92 767	14	829	10	93 923	39	926	S 25	942	S 15	93 FS 63581 UCC B		FS 63586 UCC B,G,E		03 UCC-FS 428744		UCC-FS 430141	
																942	16	971	34	01 S 404153		404727		03 420264		04 UCC-FS.AM 432862							
																S 428740		428742		Subor. Agr 428743		S 428885		04 430339									
																S 430341																	
	~~SE¼-SW¼~~	Certified Survey Map. No.# 2365 N½-NE¼-S.28, T16N, R5E Atty Mark Gieringer for owner Doc# 319780 (V.8. p. 464-465.)																															
Parcel	1 ~~NE¼-SE¼~~ (44.17 AC)	89 536	29	97 1549	44											90 639	71	91 654 ASSN	58	92 830	60	93 882	66	97 1548	61								
																1549	Rel 36	98 1819	Rel 29														
Parcel	2 ~~NW¼-SE¼~~ (37.09 AC)	89 541	48	98 1886	59											90 639	71	91 654 ASSN	58	92 830	60	93 882	66	97 1548	61	04 MFL-TRANS 437443							
																1549	Rel 36	98 1819	Rel 29														
	~~SW¼-SE¼~~	Certified Survey map# 2366 pt. NE¼-NE¼, Sec. 26, T19N, R6E. Dennis Griffith - Doc.# 319844 (vol.8 pg. 466)																															
	1 ~~SE¼-SE¼~~ (9.99 AC)	95 1108	4	00 2242	53																												