Certified Survey Map. No.# 2363
Pt. frac. NW¼-SW¼-S.7, T17N, R7E
Atty. Mark Gieringer for owner

TOWN Doc# 319778 (V.8.p.460-461) RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | DEEDS Page | MORTGAGES Vol. | MORTGAGES Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page |
|---|---|---|---|---|---|---|---|
| Parcel | 1 (NE¼-SW¼) (2.90 AC) | 01 732 26; 03 916 57; 948 60; 04 1018 50; 09 2016 10 | | 04 1018 51; 2065 1; 09 2016 12; 02 408588; 2020 42; 408747; 2044 5 14; 2051 5 38 | | 03 App 954 | TRAN 86 |
| | NW¼-SW¼ | Certified Survey MAP. No.#2364<br>Pt NW¼-NE¼-S.T5.T17N.R7E<br>Atty. Mark Gieringer for owner<br>Doc# 319779<br>(V.8 p.462-463.) | | | | | |
| Parcel | 1 (SW¼-SW¼) (6.55 AC) | 03 923 38; 03 2091 63; 2102 40 | | 02 767 14; 942 16; 428740; 430341; 829 10; 971 34; 923 5 39; 04 404153 Subor. Agr 428742; 428743; 926 5 25; 04 404727; 428885; 942 5 15; 03 420264; 04 430339 | | 03 FS 63581 UCC B; UCC-FS-AM 432862; FS 63586 UCC B,6,E | 03 UCC-FS 438744; UCC-FS 430141 |
| | SW¼-SW¼ | Certified Survey MAP. No.#2365<br>N½-NE¼-S.28.T16N.R5E<br>Atty Mark Gieringer for owner<br>Doc# 319780<br>(V.8.p.464-465.) | | | | | |
| Parcel | 1 (NE¼-SE¼ (44.17 AC) | 08 536 29; 07 1549 44 | | 06 639 71 Rel 1549 36; 07 654 Assn 58 Rel 08 1819 29; 830 60; 09 882 66; 07 1548 61 | | | |
| Parcel | 2 (NW¼-SE¼) (37.09 AC) | 08 541 48; 08 1886 59 | | 06 639 71 Rel 1549 36; 07 654 Assn 58 Rel 08 1819 29; 830 60; 09 882 66; 07 1548 61 | | 04 MFL-TRANS 437443 | |
| | SW¼-SE¼ | Certified Survey map#2366<br>pt. NE¼-NE¼, Sec. 26, T19N, R6E.<br>Dennis Griffith- Doc.#319844 (Vol.8 pg.466) | | | | | |
| | 1 (SW¼-SE¼) (9.99 AC) | 05 1108 4; 06 2242 53 | | | | | |