Certified Survey Map. No.# 2363
Pt. frac. NW¼-SW¼-S.7, T11N, R7E
Atty. Mark Gieringer for owner

TOWN Doc# 319778 (V.8.p.460-461) RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
Parcel	1 (2.90 AC)	01 732 26; 03 916 57; 948 60; 04 1018 50; 05 2016 10		01 1018 51; 2065 1; 02 2016 12 (408588); 2020 42 (408747); 2044 14; 2051 38		03 App TRAN 954 86	
	Certified Survey MAP. No.#2364 Pt NW¼-NE¼-S.T5.T11N.R7E Atty. Mark Gieringer for owner Doc# 319779 (V.8 p.462-463.)						
Parcel	1 (6.55 AC)	03 923 38; 2091 63; 2102 40		02 767 14; 942 16; 4287 40; 4303 41; 829 10; 971 34; 03 923 39 (404153); 428742; 428743 Subor. Agr; 926 25; 04 942 15 (404727); 428885; 03 420264; 04 430339		03 FS 63581 UCC B UCC-FS-Am 432862; FS 63586 UCC B,6,E; 03 UCC-FS 428744; UCC-FS 430141	
	Certified Survey MAP. No.#2365 N½-NE¼-S.28, T12N.R5E Atty Mark Gieringer for owner Doc# 319780 (V.8.p.464-465.)						
Parcel	1 (44.17 AC)	89 536 29; 91 1549 44		90 639 71 Rel 1549 36; 91 654 58 Assn Rel 1819 29; 92 830 60; 93 882 66; 94 1548 61			
Parcel	2 (37.09 AC)	89 541 48; 98 1886 59		90 639 71 Rel 1549 36; 91 654 58 Assn Rel 1819 29; 92 830 60; 93 882 66; 94 1548 61		04 MFL-TRANS 437443	
	Certified Survey map#2366 pt·NE¼- NE¼, Sec.26, T19N, R6E. Dennis Griffith - Doc.#319844 (Vol.8 pg.466)						
	1 (9.99 AC)	95 1108 4; 96 2242 53					