Certified Survey MAP No.# 2369
Pt E½-NW¼-SE¼-Sec. 18, T19N. R5E.
Robert Anderson Doc# 319952
(V.8. p. 470-471)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
—	1 NE¼-SW¼ (1.09 AC)	91 697	83	697	92	94 435138		05 447174																		21 APP TERM 697	80	697 AFF	89	54 HT-110 435137			
	NW¼-SW¼	Certified Survey MAP No. #2370 Pt SW¼-NW¼-S.24, T19N, R7E Atty Mark Gieringer, Doc# 320007 (V.8. P. 472-473)																															
Parcel 1	1 SW¼-SW¼ (4.79 AC)	90 634	70	634	71	634	72	97 863	63							90 634 73 2515 51	98 1909 13 02 411461	00 ASSN 2215 14 414523	01 2485 55 03 ASSN 419861	2497 36						05 [redacted] Agree 441668							
	SE¼-SW¼	Certified Survey MAP No.# 2371 Pt NW¼-SW¼-S.16, T16N, R6E Gordon + Deborah Salmi Doc# 320009 (V.8. p. 474-475)																															
	1 NE¼-SE¼ (4.59 AC)	89 531	81	93 878	30																												
	NW¼-SE¼	Certified Survey Map #2372 pt. SW¼-SE¼, [redacted] And pt. SE¼-SW¼, Sec. 29, T16N, R6E. Richard Colby- Doc.# 320038 (Vol. 8 pg. 476)																															
	1 SW¼-SE¼ (10.35 AC)	89 529	68	97 1500	6											88 529 Par 5 65	529 Par 5 66	529 Par 5 67	04 438575 438576							89 529 LC 29							
	SW¼-SE¼																																