

Certified Survey Map No. # 2369  
 Pt E $\frac{1}{2}$ -NW $\frac{1}{4}$ -SE $\frac{1}{4}$ -Sec. 18, T19N, R5E.  
 Robert Anderson Doc# 319952  
 (V.8. p. 470-471) RANGE

TOWN

SECTION

FORM 1769 WPB-MENOMONEE FALLS

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	1 <u>NE<math>\frac{1}{4}</math></u> (1.09 AC)	697	83	697	92	435	138	447	174																								
	<del>NE<math>\frac{1}{4}</math></del>	Certified Survey Map No. #2370 Pt SW $\frac{1}{4}$ -NW $\frac{1}{4}$ -S.24, T17N, R7E Atty Mark Gieringer, Doc# 320007 (V.8. p. 472-473)																															
Parcel	1 <u>SW<math>\frac{1}{4}</math></u> (4.79 AC)	634	70	634	71	634	72	863	63	634	73	1909	13	2215	14	2485	55	2497	36	441	68												
	<del>SW<math>\frac{1}{4}</math></del>	Certified Survey Map No. # 2371 Pt NW $\frac{1}{4}$ -SW $\frac{1}{4}$ -S.16, T16N, R6E Gordon + Deborah Salmi Doc# 320009 (V.8. p. 474-475)																															
	1 <u>NE<math>\frac{1}{4}</math></u> (4.59 AC)	531	81	878	30																												
	<del>NW<math>\frac{1}{4}</math></del>	Certified Survey Map #2372 pt. SW $\frac{1}{4}$ -SE $\frac{1}{4}$ , <del>and</del> And pt. SE $\frac{1}{4}$ -SW $\frac{1}{4}$ , Sec. 29, T16N, R6E. Richard Colby - Doc. # 320038 (Vol. 8 pg. 476)																															
	1 <u>SW<math>\frac{1}{4}</math></u> (10.35 AC)	529	68	1500	6	529	65	529	66	529	67	4385	15	4385	16																		
	<del>SW<math>\frac{1}{4}</math></del>																																