

Certified Survey Map No. # 2369  
 Pt E 1/2 - NW 1/4 - SE 1/4 - Sec. 18, T19N. R5E.  
 Robert Anderson Doc # 319952  
 (V. 8. p. 470-471) RANGE

TOWN

SECTION

FORM 1769 WPB - MENOMONEE FALLS

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	1 <del>NE 1/4</del> (1.09 AC)	697	83	697	92	435138	447174																										
	<del>NE 1/4</del>	Certified Survey Map No. #2370 Pt SW 1/4 - NW 1/4 - S. 24, T17N. R1E Atty Mark Gieringer, Doc # 320007 (V. 8. p. 472-473)																															
Parcel	1 <del>SW 1/4</del> (4.79 AC)	634	70	634	71	634	72	863	63	634	73	1909	13	2215	14	2485	55	2497	36	441668													
	<del>SW 1/4</del>	Certified Survey Map No. # 2371 Pt NW 1/4 - SW 1/4 - S. 16 - T16N. R6E Gordon + Deborah Salmi Doc # 320009 (V. 8. p. 474-475)																															
	1 <del>NE 1/4</del> (4.59 AC)	531	81	878	30																												
	<del>NW 1/4 SE 1/4</del>	Certified Survey Map # 2372 pt. SW 1/4 - SE 1/4, <del>and</del> And pt. SE 1/4 - SW 1/4, Sec. 29, T16N, R6E. Richard Colby - Doc. # 320038 (Vol. 8 pg. 476)																															
	1 <del>SW 1/4</del> (10.35 AC)	529	68	1500	6	529	65	529	66	529	67	438515	438516	529	69																		
	<del>SW 1/4</del>																																