Certified Survey Map No # 2373
Pt. SE¼-NW¼, Sec 20 T17N, R6E
Virgil Organ, Doc# 320094
(Vol 8, pg 477)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE¼-NE¼~~ (1.97 AC) | 89 533 | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-NE¼~~ | Certified Survey Map. No.# 2374<br>Lot 1 CSM 1965, Being pt SE¼-SE¼-S.17, T17N, R6E<br>Marvin Knoll Doc# 320136<br>(Vol.8. p. 478) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-NE¼~~ (14.39 AC) | 89 546 | 88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 ~~SE¼-NE¼~~ (14.39 AC) | 89 546 | 89 | | | | | | | | | | | | | 94 988 | 69 | 02 S 408575 | 408576 | | | | | | | | | | | | | | |
| | ~~NE¼-NW¼~~ | Certified Survey Map No.# 2375<br>SW¼-NW¼-S.5, T17N, R6E.<br>Scottie Realty Doc# 320169<br>(Vol.8. p. 480) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NW¼-NW¼~~ (0.30 AC) | 89 532 | 10 | 00 2409 | 1 | 01 404905 | 404906 | | | | | | | | | 89 Par S 532 | 8 | 98 1674 | 53 | 99 2168 S | 53 | 03 420176 | Qssn 420742 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 04 430616 | | | | | | | | | | | | | | | | | |
| | ~~SW¼-NW¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-NW¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |