Certified Survey Map # 2379

TOWN pt. SW¼-SW¼ Sec. 30, T19N, R4E including ALL Lot 1 - csm 2199 RANGE SECTION

Mary Riese - Doc.# 320336 (Vol. 8 pg. 486)

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NW¼-NW¼~~ 1 (1 AC)																																		
	~~NE¼-NW¼~~																																		
	~~SW¼-NW¼~~ 1 (6 AC.)	90 601	86													90 602 03 419400	55 04	96 1233 05 419401	33	1233	34	02 415708	05	415709											
	~~SE¼-NW¼~~																																		
	~~NE¼-NW¼~~ 1 (0.35 Ac.)																									93 881	Bldg. Perm. 9	03 429450	Rosol Lk. Dist.						
	~~NW¼-NW¼~~																																		
	~~SW¼-NW¼~~ 1 (3.790 Ac.)	04 437911																																04 HT-110 436089	
	~~SE¼-NW¼~~ 2 (3.825 Ac.)	89 554	71																																

Certified Survey Map # 2380
pt. NE¼-NW¼, sec. 9, T15N, R7E; being part CSM #1886.
Joan Heim - Doc # 320468 (Vol. 9 pgs. 1-2)

Certified Survey Map # 2381
Pt Gov. Lot 3, S. 34, T15N, R7E
Joe Koltes - Doc # 320532
(V. 9 pg 3-4)

Certified Survey Map # 2382
pt. SE¼-NE¼, Sec. 35, T20N, R7E.; being all Lot 1 - CSM 2251.
Merle Miller - Doc. # 320608