Certified Survey Map # 2383
pt. N½ SW¼, Sec. 31, T14N, R7E.

TOWN John Morse - Doc # 320609 RANGE (vol. 9 pgs. 7-8) SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | DEEDS Page | MORTGAGES Vol. | MORTGAGES Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page |
|---|---|---|---|---|---|---|---|
| | (1.101 Ac.) 1 | 89 542 | 86 | 89 Rel 542 | 83 | | |
| | | | | 542 | 84 Rel | | |
| | | | | 542 | 85 Rel | | |
| | | | | 542 | 87 | 90 609 S | 43 |
| | | | | 609 | 44 | 92 761 S | 45 |
| | | | | 761 | 46 | 95 1204 S | 57 |
| | | | | 1205 | 44 | 93 2158 | 21 |
| | | | | 00 2242 S | 14 | 2242 | 15 |
| | | | | 02 409837 Subord. Rel | | 409842 | |
| | | | | 415245 | | 418705 | |
| | | | | 03 421184 Rel | | 425739 | |
| | | | | 426218 | | 426847 Rel S | |
| | | | | 427870 S | | 427871 S | |
| | | | | 427966 | | 427967 | |
| | | | | 04 434985 | | 434986 S | |
| | | | | 434987 | | 435517 Rel S | |
| | | | | 435608 Rel S | | 435848 | |
| | | | | 435849 | | 436531 | 05 445377 S |
| | | | | 445378 S | 445379 | 445380 Subord. | |
| | | | | 445815 | | 446086 Rel | |
| | (9.264 Ac.) 2 | 03 423802 | | | | | |
| | | | | 89 547 | 40 | 90 617 | 9 |
| | | | | 92 797 | 39 | 809 S | 81 |
| | | | | 93 873 S | 81 | 02 Covenant 418118 | |
| | | | | 94 1034 S | 7 | 1059 | 36 |
| | | | | 95 1094 S | 22 | 00 2347 S | 67 |
| | | | | 04 435447 S | | 435448 | |
| | — | | | | | | |
| | 1 | | | | | | |
| | — | | | | | | |
| | 1 | | | | | | |

Certified Survey Map #2384
All Lots 16 + 17 - Silver Canoe Add. to Lake Arrowhead - (pt. NW¼-SW¼, Sec. 12, T20N, R5E)
Milan Zdrubecky - (Milwaukee, Wis.) - Doc. # 320764 (vol. 9 pg. 9)

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | — | | | | | | |
| | 1 | | | | | | |
| | — | | | | | | |
| Parcel | 1 (20 Ac.) | | | | | | |
| | — | | | | | | |
| | 1 (34 Ac.) | 89 546 | 71 | 89 547 | 13 | 98 1723 S | 55 |
| | | | | 89 547 | 14 | 95 1105 S | 85 |

Certified Survey Map #2385
pt. E½ - NE¼, Sec. 34, T18N, R5E.
Marian Gieringer, Realtor, Doc. # 320832 (vol. 9 pgs. 10-11)

89 542 94 97 1487 34 — 04 436181

Certified Survey Map #2386
pt. Govt. Lot 9, Sec. 11 and pt. NW¼-SW¼, Sec. 12, T15N, R7E.
Richard Pegg - Doc. # 320863 (vol. 9 pg. 12)