

Certified Survey Map No. # 2390
 Pt NE $\frac{1}{4}$ -NE $\frac{1}{4}$ -S.34, T18N, R5E
 Vernon Kohl Doc# 320985
 (V.9. p.17-18)

TOWN

RANGE

SECTION

FORM 1769 WPB-MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS										MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
Parcel	<u>1</u> (27.61 Ac.)	675	30	886	50																								
	<u>1</u> (10 Ac.)	554	27																										
	<u>1</u> (26.4 Ac.)																												
	<u>1</u> (81.88 Ac.)	550	42	550	43																								

Certified Survey Map No. # 2391
 SW $\frac{1}{4}$ -SW $\frac{1}{4}$ -S.36, T14N, R6E
 George Zastrow Doc# 321034
 (V.9. p.19-20)

Certified Survey Map No. # 2392
 SW $\frac{1}{4}$ -NW $\frac{1}{4}$ -S.32, T11N, R5E
 James + Lois Minick Doc# 321106
 (V.9. p.21)

Certified Survey Map No. # 2393
 S $\frac{1}{2}$ -SE $\frac{1}{4}$ +P+S $\frac{1}{2}$ -SW $\frac{1}{4}$ -S.15, T17N, R6E.
 Steven Ransburg Doc# 321107
 (V.9. p.23-24)

91 Term Jr. Prop
 1628 38