Certified Survey MAP No.# 2394
Pt Gov. Lot 11, Sec. 2, T20N, R5E
Mark Redding Doc# 321137
(V.9. p.25-26)

~~TOWN~~ ~~RANGE~~ ~~SECTION~~

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NW¼-NW¼~~ (1.1155 Ac.)	549	23	549	25	549	94	726	48	2367	41	433737				726	49	816	68	990	60	997	20	1062	58	1159	22	416826					
																1243	51	1291	31	1295	67	1351	40	1368	46								
																2082	27	2086	16	419201		419872		429217									
																432921		433738		434863		434919		447922									
	~~NW¼-NW¼~~	Certified Survey MAP No.# 2395 nw¼-sw¼ & sw¼-sw¼ -S.28, T14N, R7E Irene Phyllis Hackl Doc# 321138 (V.9. p. 27-28)																															
	1 ~~NW¼-NW¼~~ (2 Ac.)	561	77																									CSM 11 2825 20					
	~~SW¼-NW¼~~	Certified Survey MAP No.# 2396 Pt NE¼-NE¼ S.23, T16N, R7E Being all Lot 2 CSM 1688 William & Donna Nacker Doc# 321139 (V.9. p.29-30)																															
	1 ~~NE¼-NW¼~~ (9.752 Ac.)	972	26																									1025 EASE 32					
	2 ~~NW¼-NW¼~~ (9.752 Ac.)	972	26																									1025 EASE 32					
	~~SW¼-NW¼~~	Certified Survey map #2397 Pt. NW¼-SE¼ sec. 28, T18N, R7E. Scottie Realty - Doc:# 321163 (Vol. 9 pg. 31)																															
	1 ~~SE¼-NW¼~~ (24.84 Ac.)	552	8	550	60											552	9	926	86									amFL-Amend 2428 5					