Certified Survey MAP No.# 2394
Pt Gov. Lot 11, Sec. 2, T20N, R5E
Mark Redding Doc# 321137
(V.9. p.25-26)

~~TOWN~~ ~~RANGE~~ ~~SECTION~~

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NW¼-NW¼~~ (1.1155 Ac.)	89 549	23	549	25	549	94	91 726	48	00 2367	41	04 433737				91 726	49	92 816	68	94 990	60	997	20	Subordination 1062	58	95 EASE AGR 1159	22	02 HT-110 416826					
																96 1243	51	1291	31	1295	67	1351	40	1368	46								
																98 2082	27	2086	16	03 419201 Rel		419872		429217 Rel									
																97 432921		433738		434863		434919		04 447922									
	~~NW¼-NE¼~~	Certified Survey MAP No.# 2395 nw¼-sw¼ & sw¼-sw¼ -S.28, T14N, R7E Irene Phyllis Hackl Doc# 321138 (V.9. p. 27-28)																															
	1 ~~NW¼-NE¼~~ (2 Ac.)	89 561	77																							92 CSM 11 2825 20							
	~~SE¼-NE¼~~	Certified Survey MAP No.# 2396 Pt NE¼-NE¼ S.23, T16N, R7E Being all Lot 2 CSM 1688 William + Donna Nacker Doc# 321139 (V.9. p.29-30)																															
	1 NE¼-NW¼ (9.752 Ac.)	93 972	26																							94 EASE 1025	32						
	2 NW¼-NW¼ (9.752 Ac)	93 972	26																							94 EASE 1025	32						
	~~SW¼-NW¼~~	Certified Survey map #2397 Pt. NW¼-SE¼ sec. 28, T18N, R7E. Scottie Realty - Doc.# 321163 (Vol. 9 pg. 31)																															
	1 SE¼-NW¼ (24.84 Ac.)	88 552	8	97 550	60											88 552	9	93 926	86							00 mFL-Amend 2428	5						