

Certified Survey Map #2401

all E1/2-NE1/4, Sec. 12, T19N, R6E;

Doc # 321257 Whitmarsh Realty (Vol. 9 pgs. 36-37)

TOWN

RANGE

SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIP-TION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | |
|----------------|-----------------------------------|-------|------|------|------|---|------|---|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|--|--|--|--|
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| | | 833 | 4 | 874 | 67 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 1 (4.73) A | 1947 | 63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 2 (76.66) A | 562 | 75 | 2038 | 40 | Certified Survey Map #2402 pt. NE1/4-NW1/4 Sec. 8, T18N, R6E Pat Rosgard - Doc. # 321258 (Vol. 9 pgs. 38) | | | | | | | | | | | | 1619 | 24 | 2046 | 27 | | | | | | | | | | |
| | 1 1 (1.685) A | 562 | 76 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 2 (1.685) A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2409 | 53 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 3 (1.685) A | 562 | 77 | 2048 | 85 | 4092 | 60 | Certified Survey Map #2403 pt. NE1/4-NW1/4 Sec. 8, T18N, R6E Pat Rosgard - doc. # 321259 (Vol. 9 pgs. 39) | | | | | | | | | | | | 2409 | 54 | | | | | | | | | | |
| | 4 4 (1.685) A | 562 | 78 | 2055 | 45 | 2090 | 64 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5 5 (1.685) A | 562 | 79 | 2065 | 39 | 2230 | 37 | 2423 | 41 | 4176 | 14 | 4189 | 84 | | | | | | | | | | | | | | | | | | |
| | 6 6 (1.685) A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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ROW. EASE 448741
91 ASSN LC 725 16
99 MFL 214 14
05 main Agr 445146

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