Certified Survey Map #2404
pt. SE¼-NE¼ and pt. NE¼-SE¼, Sec. 35, T18N, R6E.

TOWN Alvin Hachtel - Doc. #321308 RANGE (101.9 pgs. 40-41) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-SW¼~~ 1 (6.92 A)	626	51	~~446~~	~~96~~	1070	45	447	6	1070 5	44	1070	46	1148 5	26	1315	70								
								401832		402886		411475		411474		411477									
								411939																	
	~~NW¼-SW¼~~ 2 (32.36 A)	626	51	~~446~~	~~96~~	1345	46	447	6	1070 5	44	1345	47	2486 5	68			CSM 9	2545 264						
	~~SW¼-SW¼~~ 1 (0.60 A)																								
	~~SE¼-SW¼~~ 2 (0.60 A)																								
	~~NW¼-SE¼~~ 1 (0.30 A)	725	7																						
	~~SW¼-SE¼~~																								

Certified Survey Map #2405
Lots 1, 2, 3 - Blks. 1 & 2 Johnsons 2nd add. to Vil. Holmsville in NE¼-SE¼, Sec. 31, T18N, R5E,
Carol Mummert - Doc. # 321309 Supercedes & replaces CSM #2326. See CSM 2326!

Certified Survey Map No. #2406
Lot 2 + W½ Lot 3 Roberts Sub. (Block 2)
Pavelec Realty - Doc# 321352
(V. 9. p. 44-45)