Certified Survey Map #2404
pt. SE¼-NE¼ and pt. NE¼-SE¼, Sec. 35, T18N, R6E.

TOWN Alvin Hachtel - Doc.# 321308 RANGE (1101.9 pgs. 40-41) SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | ~~NE¼-SE¼~~ 1 (6.92 A) | 626 | 51 | ~~446~~ | ~~96~~ | 1070 | 45 | | | | | | | | | 447 | 6 | 1070 | 44 | 1070 | 46 | 1148 | 26 | 1315 | 70 | | | | | | | | |
| | | | | | | | | | | | | | | | | 401832 | | 402886 | | 411475 | | 411476 | | 411477 | | | | | | | | | |
| | | | | | | | | | | | | | | | | 411939 | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SE¼~~ 2 (32.36 A) | 626 | 51 | ~~446~~ | ~~96~~ | 1345 | 46 | | | | | | | | | 447 | 6 | 1070 | 44 | 1345 | 47 | 2486 | 68 | | | CSM 9 | 2545 264 | | | | | | |
| | ~~SW¼-SW¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SW¼~~ 1 (0.60 A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-NE¼~~ 2 (0.60 A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-NE¼~~ 1 (0.30 A) | 725 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-NE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Certified Survey Map #2405
Lots 1, 2, 3 - Blks. 1 & 2 Johnson's 2nd add. to Vil. Holmsville in NE¼-SE¼, Sec. 31, T18N, R5E.
Carol Mummert - Doc. # 321309
Supercedes & replaces CSM #2326. See CSM 2326!

Certified Survey Map No. #2406
Lot 2 + W½ Lot 3 Roberts Sub. (Block 2)
Pavelec Realty - Doc# 321352
(V. 9. p. 44-45)