Certified Survey Map #2404
pt. SE¼-NE¼ and pt. NE¼-SE¼, Sec. 35, T18N, R6E.

TOWN Alvin Hachtel - Doc.# 321308 RANGE (V01.9 pgs. 40-41) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-NE¼~~ 1 (6.92 A)	626	51	~~446~~	~~96~~	1070	45									1447	6	1070	44	1070	46	1148	26	1315	70								
																401832		402886		411475		411476		411477									
																411939																	
	~~NW¼-NE¼~~ 2 (32.36 A)	626	51	~~446~~	~~96~~	1345	46									1447	6	1070	44	1345	47	2486	68			CSM 9	2545 264						
	~~SE¼-NE¼~~ 1 (0.60 A)																																
	~~NE¼-SE¼~~ 2 (0.60 A)																																
	~~SE¼-SE¼~~ 1 (0.30 A)	725	7																														

Certified Survey Map #2405
Lots 1, 2, 3 - Blks. 1 & 2 Johnsons 2nd add. to Vil. Holmsville in NE¼-SE¼, Sec. 31, T18N, R5E,
Carol Mummert - Doc. # 321309 Supercedes & replaces CSM #2326. See CSM 2326!

Certified Survey MAP No. #2406
Lot 2 + W½ Lot 3 Roberts Sub. (Block 2)
Pavelec Realty - Doc# 321352
(V.9. p.44-45)