Certified Survey MAP. No.# 2407
NE¼-SW¼-S.32, T14N, R5E
Northwest Telephone Co.
~~TOWN~~ Doc#321355 V.9. p. 46-47 ~~RANGE~~ ~~SECTION~~

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1 ~~NE¼-NE¼~~ (11.571 A) | 90 579 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE¼-NW¼~~ | Certified Survey Map # 2408<br>pt. SW¼, Sec. 17, T18N, R6E.<br>Doc.#321395 (vol. 9 pgs. 48-49) Adams Co. Development Corp. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-NE¼~~ 1 (6.83 A) | 93 935 | 97 | 95 1086 | 10 | 96 1375 | 56 | 03 420182 | | 420183 | | | | | | 90 584 Subord. 1167 | 46 | 584 | 49 | 93 935 Part-S 3 | 95 | 94 081 5 | 43 | 95 1094 | 4 | 94 1080 EASE | 84 | 03 AFF. Correct 420341 | | AFF. Correct 420343 | | | | | |
| | ~~SW¼-NE¼~~ 2 (3.34 A) | 95 1109 | 7 | 00 2230 | 57 | 01 2538 | 51 | | | | | | | | | 90 584 01 2538 5 | 46 | 584 | 49 | 95 1109 5 | 4 | 1109 5 02 Mod. 414330 | 5 | 1109 | 8 | 90 FS 59473 Ucc A Term 59473/FS 65090 Ucc A Continue 69588 Ucc I Agreement 402721 | Col. Assn. Lease 584 | 44 | Continue # 69587 95 Ucc A 1109 2 Ucc I 1975 2 00 Estoppel Aff. Discharge LP 2230 | 58 | Rel. Col. Assn. Lease 95 LP-38430 Amendment 2244 | 10 | Ucc I Term-70896 Ucc T | | | |
| | ~~NE¼-SW¼~~ 3 (5.90 A) | | | | | | | | | | | | | | | 90 584 | 46 | 584 | 49 | | | | | | | 91 CSM 2688 10 | 123 | | | | | | | | |
| | ~~NW¼-SW¼~~ | Certified Survey Map No. 2409<br>Pt NE¼-SW¼-S. 32, T 18 N, R6E.<br>Belva Parr Realty Doc# 321462 (V.9. p. 50) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-NW¼~~ (1.00 A) | 89 555 | 40 | 91 705 | 4 | 716 | 44 | 89 2180 | 8 | 04 439584 | | | | | | 89 555 04 404158 Subor Agr. 439969 | 41 | 91 716 5 05 444548 | 46 | 89 2180 9 Assn 405997 | | 00 2196 5 Assn 406009 | 9 | 04 439570 | Assn 2359 | 50 439585 | 91 LP-328163 | 659 | 50 | Order Conf. Sale | 705 | 2 | | | |
| | 2 ~~SE¼-NW¼~~ (4.10 A) | 97 1609 | 27 | 00 2243 | 44 | | | | | | | | | | | | | | | | | | | | | | 97 Term St. Tr. | 1443 | 14 | | | | | | |