Certified Survey Map # 2413
ALL NW¼-NW¼ Sec. 28, T16N, R6E.
Bill Parr- Doc.# 321587 (vol. 9 pgs. 54-55)

(This map supercedes & replaces CSM# 2072)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (3.33 A)	92 844	29	01 434165												92 Par Rel 844	27	844	30	93 ASSN 880	76	95 1157 S	60			92 UCC 62784	Release UCC P	Power Atty 844	28				
	2 (3.076 A)	92 844	29	95 1136	21	1136	22									92 744 95 1157 S	14 60	844 S	26	Par Rel 844	27	844	30	93 ASSN 880	76	92 UCC 62784	Release UCC P	Power Atty 844	28				
	3 (24.45 A)	92 777	17	777	22	00 2205	25									92 Par. Rel. 777 Ext. of Reamtg 1175 00 ASSN 408901	23 27	777 00 Par. Rel 2205 ASSN 408903	27 22	777 Par. Rel 2205 03 Rel 422699	32 23	95 1094 Par. Rel 2205 Rel 422700	68 24	Subord. 1094 Rel 2298	75 7	89 Release 54070 UCC P 00 Rel.-69849 UCC C		560 NC	63	560 ASSN. LC	66	92 continue 62148 UCC P (?)	
	4 (8.94 A)																																
	1 (39.30 A)	89 554	80	03 427514	05 441732											03 427515		05 Par Rel 441758		S 442778						95 APP. TRANS 1151 CSM 4886 449782	14	05 CSM 4824 444761		CSM 4827 445435		CSM 4885 449781	

Certified Survey Map # 2414
ALL NE¼-SE¼, Sec. 2, T17N, R5E.
Hazel Lobenstein- Doc. # 321590 (vol. 9 pg. 56)

Certified Survey Map # 2415
pt. NE¼-NE¼, Sec. 31, T20N, R7E.
Al Schuester- Doc. # 321592 (vol. 9 pg. 57)