Certified Survey Map #2420
Pt. SE¼-NE¼, Pt. SW¼-NE¼ & all NW¼-SE¼ Sec. 2, T17N, R5E.

TOWN | RANGE | SECTION

Hazel Lobenstein
Doc. # 321778

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (29.59 A)	89 562	45	96 1340	61	05 449122		449753								96 1340	62	97 1452 ASSN 36 Subor. Agr		00 2236	7	01 407693		02 411 S 474		94 App. 1045	Mains 19	97 Affi. 1449	17	00 CSM 4886 449782			
																03 419209		419210		420203		04 434150		05 ASSN 451056									
	2 (72.61 A)	90 564	60													90 564	61	564	64	93 968	72	968	77	968 S	82	97 Affi. 1449	17						
																968 S	84	02 R&L 408833															
	3 (5.01 A)	90 634	28	95 1174	39	98 1771	25									90 634	29	91 1662	72	93 818 S	43	905	3	905 ASSN S	5	89 558	LC 32	97 Affi. 1449	17	05 Lis Pendens 441077			
																94 1046	7	95 1174	40	1174 S	42	1174 S	43	1184	69								
																99 1771	26	1771	35	1776 S	26	99 1991 S	67	00 2418	39								
																03 ASSN 420812																	
		Certified Survey Map # 2421 Sec. 12, T20N, R7E. Zella Allison - Doc # 321837																															
	NW¼ SE¼	Certified Survey Map # 2422 NE¼ - SW¼ - S. 6, T4N, R7E Billy Childers - Doc# 321882 (Vol 9, pg. 68)																																
	1 SW¼ SE¼ (39.56 A)																																
	SE¼ SE¼																																