Certified Survey Map # 2433
pt. SW¼-NE¼, Sec. 12, T17N, R5E; also being part parcel 3 - CSM #1031
Carl Dostal - Doc.# 322060 (Vol. 9 pg. 91)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-NE¼~~ 1 (1.42 A)	98 1819	28													98 1845	57	00 2342	61							00 csm 4043 18	291						
	~~SE¼-NE¼~~ 2 (1.00 A)	98 1819	40	01 401845		04 430577										04 433149		436	171 S	436	172					00 csm 4043 18	291	05 450707					
	~~SW¼-NE¼~~ Certified Survey MAP # 2434 NW¼-NE¼ + SW¼-NE¼ S.35, T14N, R7E Pete Schneider Doc# 322083 (Vol 9. p. 92-93)																																
	1 ~~SE¼-NE¼~~ (10.67 A)	90 563	53	94 1020	16																					03 Resol. LK. Distr 408774							
	2 ~~NE¼-NW¼~~ (10.67 A)	90 563	54	99 1923	61																					03 Resol. LK. Distr 408774							
O.L.	1 ~~NW¼-NW¼~~ (0.053 A)	92 744	32	94 1024	93																					92 APP. TRANS 744	33						
	~~SW¼-NW¼~~ Certified Survey MAP No. # 2435 Pt N½-Gov. Lot 1, Sec. 34, T15N, R7E, Also part of Lot 4 CSM 1394 Harlan Hauser Doc# 322094 (V. 9. p. 94-95)																																
Parcel	1 ~~SE¼-NW¼~~	96 1275	44																							03 Resol. LK Dist 429450	Amen. Declar 430123	4th Add condo 430124					