

TOWN

Certified Survey Map #2446  
 Pt. W/2-SW/4 Sec. 23, T16N, R16E. supercedes & replaces CSM #2206  
 Richard Higby - Doc. #322775 (Vol. 9 pgs 111-112)

RANGE

SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION                        | DEEDS |      |      |      |        |      |      |        |      |        | MORTGAGES |      |      |        |      |      |        |      |      |      | MISCELLANEOUS |      |      |      |      |      |      |      |  |  |
|----------------|------------------------------------|-------|------|------|------|--------|------|------|--------|------|--------|-----------|------|------|--------|------|------|--------|------|------|------|---------------|------|------|------|------|------|------|------|--|--|
|                |                                    | Vol.  | Page | Vol. | Page | Vol.   | Page | Vol. | Page   | Vol. | Page   | Vol.      | Page | Vol. | Page   | Vol. | Page | Vol.   | Page | Vol. | Page | Vol.          | Page | Vol. | Page | Vol. | Page | Vol. | Page |  |  |
|                | <u>Parcel</u><br>1<br>(9.95)<br>A  | 90    | 573  | 78   |      |        |      |      |        |      |        |           |      |      |        |      |      |        |      |      |      |               |      |      |      |      |      |      |      |  |  |
|                | <u>Parcel</u><br>2<br>(9.97)<br>A  | 93    | 872  | 61   | 92   | 2259   | 35   | 01   | 406074 | 03   | 426601 |           |      |      |        |      |      |        |      |      |      |               |      |      |      |      |      |      |      |  |  |
|                | <u>Parcel</u><br>3<br>(8.05)<br>A  | 94    | 1341 | 64   | 02   | 413632 |      | 01   | 418603 |      |        |           |      |      |        |      |      |        |      |      |      |               |      |      |      |      |      |      |      |  |  |
|                | <u>Parcel</u><br>4<br>(32.05)<br>A | 96    | 1339 | 37   | 02   | 1339   | 38   | 02   | 1339   | 39   | 01     | 1343      | 60   | 01   | 406878 |      |      |        |      |      |      |               |      |      |      |      |      |      |      |  |  |
|                | <u>Parcel</u><br>1<br>(0.6)<br>A   | 90    | 574  | 91   | 04   | 435246 |      |      |        |      |        |           |      |      |        |      |      |        |      |      |      |               |      |      |      |      |      |      |      |  |  |
|                | <u>Parcel</u><br>2<br>(0.08)<br>A  | 90    | 574  | 91   | 05   | 1812   | 7    | 04   | 435246 |      |        |           |      |      |        |      |      |        |      |      |      |               |      |      |      |      |      |      |      |  |  |
|                | <u>Parcel</u><br>1<br>(0.6)<br>A   | 95    | 1188 | 62   | 96   | 1407   | 25   | 97   | 1482   | 63   | 99     | 2112      | 48   | 01   | 2134   | 37   | 04   | 437685 |      |      |      |               |      |      |      |      |      |      |      |  |  |
|                | <u>Parcel</u><br>2<br>(0.08)<br>A  | 95    | 1188 | 62   | 96   | 1407   | 25   | 97   | 1482   | 63   | 99     | 2112      | 48   | 01   | 2134   | 37   | 04   | 437685 |      |      |      |               |      |      |      |      |      |      |      |  |  |

Certified Survey Map No. #2447  
 Pt NE 1/4 - NW 1/4 + pt SW 1/4 NE 1/4 - S. 5, T17N, R16E  
 Whitmarsh Realty Doc # 322823  
 (V. 9, p. 113-114)