

TOWN

Certified Survey Map #2446  
 Pt. W/2-SW/4 Sec. 23, T16N, R16E. supercedes & replaces CSM #2206  
 Richard Higby - Doc. #322775 (Vol. 9 pgs 111-112)

RANGE

SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS																
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	<u>Parcel</u> 1 (9.95) A	90	573	78									90	575	8																											
	<u>Parcel</u> 2 (9.97) A	93	872	61	92	2259	35	01	406074	03	426601			91	659	11	92	765	6	94	1261	34	1315	7	1318	55																
	<u>Parcel</u> 3 (8.05) A	94	1341	64	02	413632		418603					91	659	11	92	747	65	92	765	6	03	420039	4205	83																	
	<u>Parcel</u> 4 (32.05) A	96	1339	37	Release EASE	Release EASE	Release EASE	Release EASE	1339	38	1339	39	1343	60	01	406878									91	659	11	92	765	6	94	981	42	99	85	68	99	86	69	95	1156	47
	<u>Parcel</u> 1 (0.6) A	90	574	91	04	435246							95	1188	62	96	1407	25	97	1482	63	99	2112	48	01	2134	37	04	437685													
	<u>Parcel</u> 2 (0.08) A	90	574	91	98	1812	7	04	435246					95	1188	62	96	1407	25	97	1482	63	99	2112	48	01	2134	37														

Certified Survey Map No. #2447  
 Pt NE 1/4 - NW 1/4 + pt SW 1/4 NE 1/4 - S. 5, T17N, R6E  
 Whitmarsh Realty Doc #322823  
 (V. 9, p. 113-114)