

Certified Survey Map No. #2459
 Pt NE 1/4 - SE 1/4 - S. 19, T. 17 N, R. 5 E
 Edward Osmolski Doc# 323380

TOWN

(V. 9, p. 131)

RANGE

SECTION

FORM 1769 WPB-MENOMONEE FALLS

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	<u>1</u> NE 1/4 NW 1/4 (3.00 A)	811	19	1877	30	2433	13							1115	79	1817	32											90 Aff. Adv. 85, Aff. 600 93 94 98 6 49			
	<u>1</u> NW 1/4 NW 1/4	Certified Survey Map No. #2460 Pt NE 1/4 - NW 1/4 - S. 5, T. 17 N, R. 6 E Atty MARK Gieringer Doc# 323384 (V. 9, p. 132-133)																													
Parcel	<u>1</u> NW 1/4 NW 1/4	1091	30	425667	442710									1221	4	1771	67	425668	430204	448093											
	<u>1</u> NW 1/4 NW 1/4	Certified Survey Map # 2461 Pt. NW 1/4 - NW 1/4 Sec. 22, T. 15 N, R. 6 E. Gordon Blumenschein - Doc. # 323436 (Vol. 9 pgs. 134-135)																													
	(1.13 Ac) <u>1</u> NW 1/4 NW 1/4	618	39	622	25	1282	44	1282	46	434799				617	78	617	83	434800	435306	440335							90 FS # 60040 Assn Rts Lease Contnue 6/27/83 continue 7/20/83 LCC M 617 80 95 ucc m oodc m S. Assn Lease 435307 Rnts				
	(5.03 Ac.) <u>2</u> NW 1/4 NW 1/4	971	12	1494	65	403905								971	13	1123	41	1489	33	1494	64	1494	66								
	(0.21 Ac) Outlot <u>1</u> SE 1/4 NW 1/4	666	29											1495	36	1512	44	1516	61	1522	66	1895	8					91 csm 26 27 10 16			