Certified Survey Map #2481
Pt. SW¼ - SW¼, Sec. 28, T17N, R5E.
TOWN Clara Herfel - Doc.# 323846 (vol. 9 pg. 164) SECTION RANGE

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1 (2.52 Acres) | | | | | | | | | | | | | | | 90 1669 | 16 | 91 406481 | | 406586 Rel | | 92 408642 Assn | | | | | | | | | | | |
| | | 90 589 | 72 | 96 144 | 55 | | | | | | | | | | | 90 548 | 56 | | | | | | | | | | | | | | | | |
| | 2 (0.57 acre) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | — | Certified Survey MAP, No.# 2482<br>Pt SE¼-SW¼ + Pt SW¼-SE¼-S.36, T15N, R6E.<br>Debra Bender Doc# 323935 (V.9.p.165) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (1.95A) | 92 748 | 15 | | | | | | | | | | | | | 91 709 1 Mtg + Assn Rls 92 773 71 802 20 802 Assn 25 803 5 24<br>803 5 86 93 892 Assn 81 95 1096 81 97 1586 22 1630 5 3<br>98 1667 Rel 49 1709 Assn 53 99 2038 8 2038 Assn 15 2038 17<br>2109 5 40 2118 5 60 00 2221 Assn 57 03 426310 426 5 784<br>427 5 057 | | | | | | | | | | | |
| | 2 NE¼ SE¼ (0.50A) | 92 748 | 15 | | | | | | | | | | | | | 91 709 1 Mtg + Assn Rls 92 773 71 802 20 802 Assn 25 803 5 24<br>803 5 86 93 892 Assn 81 95 1096 81 97 1586 22 1630 5 3<br>98 1667 Rel 49 1709 Assn 53 99 2038 8 2038 Assn 15 2038 17<br>2109 5 40 2118 5 60 00 2221 Assn 57 03 426310 426 5 784<br>427 5 057 | | | | | | | | | | | |
| | — SE¼ | Certified Survey Map # 2483<br>Pt. SE¼ SE¼ Sec. 22 + pt. S½-SW¼ Sec. 23, T17N, R7E.<br>Whitemarsh Realty - Doc.# 323961 (vol. 9 pgs. 166-167) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (46.74 Acres) SE¼ SE¼ | 90 598 | 44 | | | | | | | | | | | | | | | | | | | | | | | 90 Surv. Affd. 598 62 | | | | | | | |
| | — SE¼ SE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |