Certified Survey Map # 2488 continued

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	4 (1.60 A.)	90 597	41	93 956	22	956	23	94 978	75	95 1186	13	00 2339	6			94 978	76	95 1185 S	46	1185	47	98 1685	58	1709 S	15	90 609	LC 30	ASSN 612	L.C 90	93 LP 944	344496 61	Release 956	LP 21
																00 2314 ASSN S	58	2338 S	36	2344 S	48	2344	49	2382 S	16	00 Power Atty. 2382	56						
																2382 S	59	01 402652		402653		402654		407876									
																407877		04 435933		438422		438557											
		Certified Survey Map #2489																															
		All Lot 1 - CSM 2458, being part SW¼-SW¼, Sec. 14, T15N, R7E.																															
		Lawrence Meade - doc. # 324098 (Vol. 9 pg. 177)																															
	1 (0.05A)	93 956	22	956	23	94 978	75	95 1186	13	00 2339	6					94 978	76	95 1185 S	46	1185	47	98 1685	58	1709 S	15	90 609	LC 30	ASSN 612	L.C 90	93 LP 944	344496 61	Release 956	LP 21
																00 ASSN 2314 S	58	2344	49	2382 S	16	2382 S	59	01 402652		00 Power Atty. 2382	56						
																402653		402654		407876		407877		04 438557									
	2 (0.07a)	91 704	84																														
	3 (0.09A)	91 699	70													91 681	77	673 S	86	93 702	27	94 1035	59	1045 S	72	96 Water Agr.	05 APF Correct 1352	55	441060						
																98 1918	16	01 2507 S	39	2544 S	3	402426		402675											
																02 405733 S		415204		415727 S		03 420016 S		04 431088											
																432034 S		437032		438177		438446 S		05 446174											
	4 (0.15A)	91 729	17	03 411975	96 137067											97 1510	45	98 1725 i		1760	12	1765 ASSN S	59	1775 S	69	90 ROV. Trust	FS-68126 01 Term. 20772	5. ASSN. Lease							
																00 2253	68	2393 S	14	01 2440 S	23	2445	47	2550 S	6	616	69 02 UCC R	UCC R	03 430232 RENTS						
																02 411750 S		412784 S		415182		416153		416154		04 Covenant 439978									
																416802 S		418370 S		03 421325 Par. Rel		421326 Par. Rel		422185 S											
																423464 S		429586 S		04 430511		430512 Subor Agr.		432034 Rel											
																437032 S		438145 Mod		438399	05 440860	440861		443141											
																445921	446174																		
		Certified Survey Map #2490																															
		ALL Lots 25, 26, 27, 28 BK. 9 - Kenwood "B" Sub. in SW¼-NE¼, Sec. 7, T17N, R6E; City of Adams																															
		Belva Parr Realty - Doc. # 324148 (Vol. 9 pgs. 178-179)																															
	1 (0.286 A.)	99 599	5	97 1499	65											91 681	79	93 892 S	49	892	50	914	59	97 1434 S	3										
																1439	28	1500 S	12	1500 S	13														