Certified Survey Map # 2488 continued

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	4 (1.60 A.)	90 597	41	93 956	22	956	23	94 978	75	95 1186	13	00 2339	6			94 978 00 2314 Assn 58 2382 S 59 407877	76	95 1185 S 46 2338 36 S 402652 04 435933		1185 S 47 2344 S 48 S 402653 438422		98 1685 58 2344 49 402654 438557		1709 S 15 2382 S 16 407876		90 609 LC 30 00 Power Atty. 2382 56		Assn 612 L.C 90		93 LP 344496 944 61		Release LP 956 21	
	Certified Survey Map #2489 All Lot 1 - CSM 2458, being part SW¼-SW¼, Sec. 14, T15N, R7E. Lawrence Meade - doc. #324098 (Vol. 9 pg. 177)																																		
	1 (0.05A)	93 956	22	956	23	94 978	75	95 1186	13	00 2339	6					94 978 00 Assn 2314 S 58 S 402653	76	95 1185 S 46 00 2344 49 402654		1185 47 2382 S 16 S 407876		98 1685 S 58 2382 S 59 407877		01 1709 S 15 S 402652 04 438557		90 609 LC 30 00 Power Atty. 2382 56		Assn 612 L.C 90		93 LP 344496 944 61		Release LP 956 21	
	2 (0.07a)	91 704	84																																
	3 (0.09A)	91 699	70													91 681 98 1918 03 S 408733 S 432034	77	673 S 86 01 2507 S 39 S 415204 437032		93 902 27 2544 S 3 S 415727 438177		97 1035 59 03 S 420016 S 438446		1045 S 72 S 402675 04 431088 05 446174		96 Water Agr. 1352 55		05 AFF Correct 441060			
	4 (0.15A)	01 729	17	02 411995	96 137067											97 1510 00 2253 02 S 411750 S 416802 S 423464 S 437032 S 445921	45	98 1725 i 2393 14 S 412784 S 418370 S 429586 mod 438145 446174		1760 12 01 2440 S 23 S 415182 03 421325 Par. Rel 04 430511 438399 05		1765 Assn 59 2445 47 S 416153 421326 Par. Rel 430512 Subor Agr. 440860 440861		1775 69 2550 S 6 S 416154 S 422185 S 432034 Rel 443141		90 Equit. Rest. 616 69 Covenant 04 437978		FS-68126 01 UCC R		Term-20772, 03 UCC R		Assn. Lease Rents 430232	
	Certified Survey Map #2490 ALL Lots 25, 26, 27, 28 Blk. 9 - Kenwood "B" Sub. in SW¼-NE¼, Sec. 7, T17N, R6E; City of Adams Belva Parr Realty - Doc. #324148 (Vol. 9 pgs. 178-179)																																		
	1 (0.286 A.)	99 599	5	97 1499	65											91 681 1439	79	93 892 S 49 1500 S 12		892 S 50 1500 S 13		914 59		97 1434 S 3											