Certified Survey Map # 2488 continued

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	4 (1.60 A.)	90 597	41	93 956	22	956	23	94 978	75	95 1186	13	00 2339	6			94 978 00 2314 Assn 58 2382 S 59 407877	76	95 1185 S 53 2338 S 36 01 402652 04 435933	46	1185 S 47 2344 S 48 402653 438422	49	98 1685 58 2344 49 402654 438557		1709 S 15 2382 S 16 407876		90 609 LC 30 00 Power Mfg. 2382 56		ASSN 612 90	L.C	93 LP-344496 944 61		Release LP 956 21	
	—	Certified Survey Map #2489 All Lot 1 - CSM 2458, being part SW¼-SW¼, Sec. 14, T15N, R7E. Lawrence Meade - doc. #324098 (Vol. 9 pg. 177)																																	
	1 (0.05A)	93 956	22	956	23	94 978	75	95 1186	13	00 2339	6					94 978 00 ASSN 2314 S 58 402653	76	95 1185 S 46 00 2344 49 402654		1185 47 2382 S 16 407876		98 1685 S 58 2382 S 59 01 402652 04 438557		1709 S 15		90 609 LC 30 00 Power Mfg. 2382 56		ASSN 612 90	L.C	93 LP-344496 944 61		Release LP 956 21	
	2 (0.07a)	91 704	84																																
	3 (0.09A)	91 699	70													91 681 98 1918 S 02 408733 S 432034	77 16	673 S 86 01 2507 S 39 415204 437032		93 902 27 2544 S 3 415727 438177		97 1035 59 03 420016 S 438446		1045 S 72 402426 S 402675 04 431088 05 446174		96 Water Agr. 1352 55	05 APF Correct 441060						
	4 (0.15A)	01 729	17	02 411975	1370 67											97 1510 45 00 2253 68 02 411750 S 416802 S 423464 437032 S 445921		98 1725 i 2393 S 14 412784 S 418370 429586 mod 438145		1760 12 01 2440 S 23 415182 03 421325 Par. Rel 04 430511 438399 05 440860		ASSN 1765 59 2465 47 416153 421326 Par. Rel 430512 Subor Agr. 440861		1775 69 2550 S 6 416154 422185 S 432034 Rel 443141		90 Cov. Rest. 616 69 Covenant 04 439978	FS-68126 01 UCC R	Term. 20772 UCC R	5 ASSN. Lease Rnts 03 430232				
	—	Certified Survey Map #2490 ALL Lots 25, 26, 27, 28 Blk. 9 - Kenwood "B" Sub. in SW¼-NE¼, Sec. 7, T17N, R6E; City of Adams Belva Parr Realty - Doc. #324148 (Vol. 9 pgs. 178-179)																																		
	1 (0.286 A.)	99 599	5	97 1499	65											91 681 1439	79	93 892 S 49 1500 S 12		892 50 1500 S 13		914 59		97 1434 S 3											