Certified Survey Map. No. # 2491
Pt. NE¼-NW¼-Sec. 34, T18N, R6E
Kevin Cole Doc# 324166
(V.9. p.180)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE¼-SW¼~~ (1.57A) | 90 600 | 20 | | | | | | | | | | | | | 90 600 | 21 | 03 425 | 333 | 425 | 334 | 04 436 | 457 | 436 | 458 | | | | | | | | |
| | | | | | | | | | | | | | | | | 05 443 | 757 | | | | | | | | | | | | | | | | |
| | ~~NW¼-SW¼~~ | Certified Survey Map No. # 2492<br>Pt SW¼-SW¼-S. 27, T18N, R6E<br>Peter Boss Doc# 324167<br>(V.9. p.181) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-SW¼~~ (9.75A) | 90 600 | 28 | 97 1457 | 52 | 00 2209 | 11 | | | | | | | | | 90 Par. S 600 | 26 | 600 | 29 | 97 1457 | 53 | 1469 | 69 | 00 2209 | 12 | 05 EASE 444564 | | | | | | | |
| | | | | | | | | | | | | | | | | 01 405 | 483 | 405 | 707 | 407 | 888 | 02 ASSN 411 | 163 | 03 429 | 746 | | | | | | | | |
| | | | | | | | | | | | | | | | | 04 430 | 441 | 430 | 531 | | | | | | | | | | | | | | |
| | ~~SE¼-SW¼~~ | Certified Survey Map No. # 2493<br>Pt. SW¼-NE¼, S. 18, T16N, R5E<br>August Klein Doc # 324209<br>(Vol 9. pg 183-184) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE¼-SE¼~~ (4.00A) | 90 603 | 98 | 04 433029 | | | | | | | | | | | | | | | | | | | | | | 04 ~~HT-110~~ 433028 | | OSM 4680 434325 | | | | | |
| | ~~NW¼-SE¼~~ | Certified Survey Map # 2494<br>pt. Govt. Lot 1; pt. S½ SE¼, Sec. 20, T16N, R5E.<br>Atty. Mark Gieringer- Doc. # 324239 - (Vol. 9 pgs. 185-186) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SE¼-SE¼~~ (2.18 AC) | 90 596 | 29 | 97 1435 | 16 | 02 408874 | | 409943 | | 97 1439 | 67 | | | | | 90 600 | 37 | 92 ASSN 813 | 89 | 98 1788 | 16 | | | | | | | | | | | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |