

TITLE OF PLAT

Certified Survey Map No. # 2589
 Pt. SE 1/4 - NE 1/4 + pt SW 1/4 - NE 1/4 - S. 15. T15N. R7E
 Matthew Cole Doc# 327494
 (U.9. p. 339-340)

LOTS

TO

Reviewed by:
 CSM #2599

RECORD PRESERVATION 1407

BLOCK LOT

DEEDS

MORTGAGES

MISCELLANEOUS

Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
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1

(12.53A)

2

(25.04A)

Certified Survey Map No. # 2590
 Pt. NE 1/4 - NE 1/4 - S. 15. T15N. R7E.
 Matthew Cole Doc# 327495
 (U.9. p. 341)

659 31 659 35 1535 67 1917 58

CSM 3954
 18 109

1

(5.23A)

Certified Survey Map No. # 2591
 Pt. SE 1/4 - NW 1/4 + pt SW 1/4 - NE 1/4 - S. 15. T15N. R7E.
 Matthew Cole Doc# 327496
 (U.9. p. 342-343)

659 31 659 35 1509 7 1525 67 1636 15 1740 24 412190 412883

Exec Agmt. Resol. LL Dist AFF EASE CSM 4877
 1347 42 02 415328 60 445861 449015

1

(12.24A)