

TITLE OF PLAT

Certified Survey Map # 2595
 All SE 1/4 - SE 1/4 E, pt. NE 1/4 - SE 1/4 Sec. 31 and pt. SW 1/4 - SW 1/4 Sec. 32, T18N, R6E Town of Preston and
 pt. NW 1/4 - NW 1/4 Sec. 5 & pt. NE 1/4 - NE 1/4 Sec. 6, T17N, R6E.
 Donald Holtman - Doc # 327633 (Vol. 9 Pgs. 250-251)
 TO
 Supercedes & Replaces Survey # 2594.

RECORD PRESERVATION 1407

BLOCK	LOT	DEEDS								MORTGAGES								MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	1 (91.36 Acres)	651	52	769	59	935	4	2051	60	4191	64	651	53	1046	28	2051	61	422	717	724	13	729	57	725	14	731	72
	1 (9.03 Ac.)	720	87	433	459															734	2						
	2 (0.78 A)																										
	3 (0.78 A)																										
	1 (10 Ac.)	745	2									744	46	422	537												
	2 (0.75 Ac.)	756	82	745	2							422	537														

Certified Survey Map # 2596
 pt. NW 1/4 - NW 1/4, Sec. 21, T14N, R6E.
 Hermira Lewis - Doc # 327651 (Vol. 9 Pgs. 352-353)

Certified Survey Map # 2597
 pt. NE 1/4 - SE 1/4 And part Lot 1 - csm 1151 in Sec. 21, T17N, R6E.
 Mike Fenner - Doc # 327685 (Vol. 9 pgs. 354-355)

724 13
 729 57
 725 14
 731 72
 734 2

734 2

734 2

737 12

737 12