

TITLE OF PLAT

Certified Survey Map # 2595  
 All SE 1/4 - SE 1/4 E, pt. NE 1/4 - SE 1/4, Sec. 31 and pt. SW 1/4 SW 1/4 Sec. 32, T18N, R6E Town of Preston and  
 pt. NW 1/4 - NW 1/4 Sec. 5 & pt. NE 1/4 - NE 1/4, Sec. 6, T17N, R6E.  
 Donald Holtzman - Doc # 327633 (Vol. 7 Pgs. 250-251) **LOTS TO SUPERSEDE & REPLACE SURVEY # 2544.**

RECORD PRESERVATION 1407

BLOCK	LOT	DEEDS								MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page

1  
(91.36 Acres)

651	52	769	59	935	4	2051	60	4191	64	651	53	1046	28	2051	61	422	717	734	13	729	57	725	14	737	72
-----	----	-----	----	-----	---	------	----	------	----	-----	----	------	----	------	----	-----	-----	-----	----	-----	----	-----	----	-----	----

Certified Survey Map # 2596  
 pt. NW 1/4 - NW 1/4, Sec. 21, T14N, R6E.  
 Hermira Lewis - Doc # 327651 (Vol. 9 Pgs. 352-353)

1  
(9.03 Ac.)

720	87	433	459
-----	----	-----	-----

71 Aff 2  
734 2

2  
(0.78 A)

713	25
-----	----

71 Aff 2  
734 2

3  
(0.78 A)

Certified Survey Map # 2597  
 pt. NE 1/4 - SE 1/4 And part Lot 1 - csm 1151 in Sec. 21, T17N, R6E.  
 Mike Fenner - Doc # 327685 (Vol. 9 pgs. 354-355)

745	2
-----	---

744	46	422	537
-----	----	-----	-----

71 Aff 12  
637 12

1  
(10 Ac.)

756	82	745	2
-----	----	-----	---

422	537
-----	-----

71 Aff 12  
637 12

2  
(0.75 Ac.)