

TITLE OF PLAT

Certified Survey Map # 2595
 All SE 1/4 - SE 1/4 E, pt. NE 1/4 - SE 1/4 Sec. 31 and pt. SW 1/4 SW 1/4 Sec. 32, T18N, R6E Town of Preston and
 pt. NW 1/4 - NW 1/4 Sec. 5 & pt. NE 1/4 - NE 1/4 Sec. 6, T17N, R6E.
 Donald Holtzman - Doc # 327633 (Vol. 9 Pgs. 250-251) TO Supercedes & Replaces Survey # 2594.

RECORD PRESERVATION 1407

BLOCK	LOT	DEEDS								MORTGAGES								MISCELLANEOUS							
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1
(91.36 Acres)

651 52 769 59 9356 4 2051 60 419164 651 53 1046 28 2051 61 422 717 734 13 769 57 935 14 731 72

Certified Survey Map # 2596
 pt. NW 1/4 - NW 1/4, Sec. 21, T14N, R6E.
 Hermira Lewis - Doc # 327651 (Vol. 9 Pgs. 352-353)

1
(9.03 Ac.)

720 87 433459

71 Aff 734 2

2
(0.78 A)

713 25

71 Aff 734 2

3
(0.78 A)

Certified Survey Map # 2597
 pt. NE 1/4 - SE 1/4 And part Lot 1 - csm 1151 in Sec. 21, T17N, R6E.
 Mike Fenner - Doc # 327685 (Vol. 9 pgs. 354-355)

745 2

Rec 5 76 422 537

71 Aff 737 12

1
(10 Ac.)

756 82 7645 2

73 422 537

71 Aff 737 12

2
(0.75 Ac.)