TITLE OF PLAT

Certified Survey Map # 2610
pt. SE1/4 - NE1/4, Sec. 34, T16N, R7E.
Donald Parks - Doc. # 328538 (Vol. 9 pgs. 379-380)

LOTS TO

RECORD PRESERVATION 1407

| BLOCK | LOT | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 (1.08 Ac.) | 91 682 | 85 | | | | | | | | | | | 91 698 | 16 | 702 S | 6 | 702 | 7 | 93 937 S | 48 | | | | | 91 Elec. Ease. 728 | 36 | | | | | | |
| | | Certified Survey Map # 2611<br>pt. NE1/4-NW1/4, sec. 27, T14N, R6E.<br>Bank of Wis. - Dells, Doc. # 328602 (Vol. 9 pg. 381) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (7.366 Ac.) | 91 700 | 18 | 94 1035 | 3 | 05 445849 | | | | | | | | 91 700 | 19 | 94 1035 S | 2 | 1035 | 4 | 97 2069 S | 13 | | | | | | | | | | | | |
| | | Certified Survey MAP No. # 2612<br>Pt SW1/4 - SW1/4 - S.24, T17N, R6E<br>Debra Musgrave + Charles Pollex<br>Doc# 328652 (V.9. p. 382-383) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (13.702A) | 91 692 | 30 | 98 1844 | 49 | | | | | | | | | 91 692 | 33 | 98 1844 S | 48 | | | | | | | | | | | | | | | | |
| | 2 (15.110A) | 91 692 | 32 | | | | | | | | | | | 91 692 | 33 | 98 1844 S | 48 | | | | | | | | | 91 App Trans Dom. Lett. 04 S. Lien 98 CSM 3790<br>681 98 692 31 1049 32 17 86 | | | | | | | |
| | 3 (1.414A) | 91 692 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |