Certified Survey MAP No. #2632
Sec. 9, T17N, R6E
Bureau of Aeronautics
~~TOWN~~ Doc# 329360 (V.10. p.30-35) ~~RANGE~~ ~~SECTION~~

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| Parcel | 1 ~~NE¼-SW¼~~ (289.30A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE¼-SW¼~~ | Certified Survey MAP No. #2633<br>Pt SE¼-SE¼-S.21, T15N, R7E. being pt Lot 1 Csm 1226 & pt Lot 3 Csm 1225<br>Harvey Frazer Doc# 329361 (Vol. 10. p.36) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-SW¼~~ (6.253A.) | 91 695 78 695 80 97 817 54 | | | | | | | | | | | | | | 91 695 81 93 930 1 94 44 5 8 00 2355 10 02 411141 411142 | | | | | | | | | | 92 L.P. 809 97 93 Rel L.P. 84 LP 350902 933 23 1057 75 | | | | | | | |
| | ~~SE¼-SW¼~~ | Certified Survey MAP No. #2634<br>Pt SW¼-~~SE~~E¼-S.10, T16N, R7E<br>Mike Novak - Belva Parr Realty<br>Doc#329393 (V. 10 p. 38) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE¼-SE¼~~ (1.53A) | 91 681 93 01 403549 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 91 681 AFF. 2 01 EASE 2492 9 | | |
| | ~~NW¼-SE¼~~ | Certified Survey Map #2635<br>pt NE¼-SW¼ Sec. 7, T17N, R6E<br>City of Adams - Doc# 329411 - (Vol. 10 pg. 39) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SE¼~~ 1 (1.31 Ac.) | 92 ~~384~~ 23 93 1747 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 02 HH-110 412652 | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |