TOWN RANGE SECTION

Certified Survey Map # 2636
pt. NE¼-SW¼, Sec. 8, T7N, R6E.
Bella Parr Realty (Mirza) Doc # 329412 (Vol. 10 pgs. 40-41)

superceded and replaced by Certified Survey Map # 2640

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (4 Ac.)																									91 CSM 10	3640 47						
	~~NW¼-SW¼~~ Certified Survey Map # 2637 pt. SE¼-SW¼, Sec. 21, T9N, R5E, being all Lot 5 - CSM 179. Anthony Neverro - Doc. # 329413 (Vol. 10 pg. 42)															03 418806	04 430858 5	430859								03 AFF-Flow 423766		UCC-FS 426785					
	~~SE¼-SW¼~~ 1 (0.763 Ac. plus Rd.)															03 418806	04 430858 5	430859								03 AFF. Flow 423767		UCC-FS 426785					
	~~SE¼-SW¼~~ 2 (4.034 Ac. plus Road)																																
	~~NE¼-SE¼~~ Certified Survey Map # 2638 All W½-SE¼, Sec. 19, T7N, R7E, Linda Terge - Doc. # 329534 (Vol. 10 pgs. 43-44)																																
	~~NW¼-SE¼~~ 1 (16.114 Ac.)	91 742	37																							91 AFFI. 692	12						
	~~SW¼-SE¼~~ 2 (20.145 Ac.)	91 742	38													03 917 02 413140	65 04 1038 5 413141	17	1038	18	91 1472	33	1472 5	35	91 AFFI. 692	12							
	~~SE¼-SE¼~~ 3 (34.275 Ac.)	91 742	39													05 1176 5 1945	42 1176 33 06 2227	43 08 1691 5 11 01 435583	23	1691	24 09 1945 5 435584	32											

All next page for Lot 4