TOWN CSM # 2638, continued RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| CSM 2638 continued from previous page | ~~NE¼-SW¼~~ 4 (10.07 Ac.) | 91 742 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SW¼~~ Certified Survey MAP No. # 2639 Pt NW¼-SW¼ + Pt SW¼-NW¼-S. 29, T17N, R5E Jeri Smith, Realtor Doc # 329580 CV 10. p. 45-46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel | A ~~SW¼-SW¼~~ (±6400 S.F.) | 91 686 | 90 | | | | | | | | | | | | | 91 686 | 91 | 686 ASSN | 97 | 92 779 ASSN | 20 | 93 882 ASSN | 57 | | | 91 Road Agree 686 | 98 | | | | | | |
| Parcel | B ~~SE¼-SW¼~~ (±9900 S.F.) | 91 686 | 90 | | | | | | | | | | | | | 91 686 | 91 | 686 ASSN | 97 | 92 779 ASSN | 20 | 93 882 ASSN | 57 | | | 91 Road Agree 686 | 98 | | | | | | |
| | ~~NE¼-SE¼~~ Certified Survey MAP No. # 2640 Pt NE¼-SW¼-Sec. 8, T17 N, R6E Belva PARR Realty - Mirza Doc # 329583 (V. 10. P. 47-48) (This map supercedes & replaces CSM # 2636.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NW¼-SE¼~~ (4.00A) | 91 688 | 95 | | | | | | | | | | | | | 91 688 Par Pcl 94 1737 5 426 157 433195 | 92 806 50 99 2038 64 94 431668 433198 | 94 981 ASSN 41 01 404308 431669 | 98 1690 68 95 419175 Subor. Ag. 431670 | 1704 13 419176 Subor. Agr. 431671 | | | | | | | | | | | | | |
| | ~~SW¼-SE¼~~ Certified Survey Map # 2641 pt. NW¼-NE¼, Sec. 23, T8N, R6E. LaVerne Reible for Badger Property Investors - Doc. # 329665 (Vol. 10 pg. 49) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1.377 Ac.) ~~SE¼-SE¼~~ 1 | 94 1081 | 20 | 95 1112 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |