

TOWN

Certified Survey Map # 2642

All lots 1 &amp; 2 - CSM 1910, formerly all Lot A - CSM 52, being pt. NE 1/4 - SE 1/4, Sec. 2, T17N, R16E.

RANGE

SECTION

Anna Craig Doc. # 329628

(Vol. 10 pgs. 50-51)

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIP-TION  | DEEDS |      |      |      |        |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      |      |      | MISCELLANEOUS |      |      |      |      |      |  |  |
|----------------|---|-------|------|------|------|--------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|--|--|
|                |   | Vol.  | Page | Vol. | Page | Vol.   | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page | Vol. | Page | Vol. | Page |  |  |
|                | <del>NE 1/4 SW 1/4</del><br>1<br>(2.31 Ac.)   | 895   | 5    | 1193 | 49   | 2059   | 28   |      |      |      |      |      |      | 895       | 5    | 895  | 6    | 895  | 13   | 1193 | 50   | 1193          | 56   | 1234 | 56   | 1403 | 69   |  |  |
|                | <del>NE 1/4 SW 1/4</del><br>2<br>(0.379 Ac.)  | 724   | 29   | 2269 | 21   | 408889 |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>SW 1/4 SW 1/4</del><br>3<br>(2.31 Ac.)   | 724   | 29   | 2269 | 21   | 408889 |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>SE 1/4 SW 1/4</del><br>Certified Survey Map # 2643<br>All SW 1/4 - NE 1/4, Sec. 33, T16N, R7E.<br>Ray Roberts - Doc. # 329629 (Vol. 10 pgs. 52-53) |       |      |      |      |        |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>NE 1/4 SW 1/4</del><br>1<br>(10.03 Ac.)  | 722   | 23   | 1142 | 58   |        |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>NW 1/4 SW 1/4</del><br>2<br>(10.04 Ac.)  | 722   | 26   |      |      |        |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>SW 1/4 SW 1/4</del><br>3<br>(10.04 Ac.)  | 722   | 25   |      |      |        |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>SE 1/4 SW 1/4</del><br>4<br>(10.04 Ac.)  | 722   | 24   |      |      |        |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                |   |       |      |      |      |        |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |

93 Elec. East  
930 11