Certified Survey MAP No. # 2648
NW¼-SW¼ + NE¼-SW¼ - S.27, T14N, R6E
~~TOWN~~ Bob Field Doc# 329917 ~~RANGE~~ ~~SECTION~~
(Vol. 10. p. 60-61)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (2.004)	693	78													404 151 423 426		404 152 423 427		407 014 5 Subor. Agr. 423 428		407 015 Subord.		407 016									
	2 ~~NW¼-SW¼~~ (5.623)	884	74	443271												888 6 2304 58 415962 443596		1019 16 414828 423777 Subor Agr 443642		2070 5 70 415137 Mod. Agr. 436255 Par Rel 443717		2084 64 Subor. Ag 415330 Par Rel 443718		2158 23 5 415600 443272 Par R. 443719		443273		UCC FS-AM 443720							
	3 ~~SE¼-SW¼~~ (2.013)	693	77													840 45 2084 64 Subor. Ag 415330		888 5 2158 23 5 415600		888 6 2304 58 5 415962		1019 16 414828 423777		2070 5 70 415137		Access Con 849 33							
	~~SE¼-SW¼~~	Certified Survey Map # 2649 pt. SE¼-SE¼, Sec. 13, T15N, R5E. Jack Hanson - Doc. # 329940 (Vol. 10 pgs. 62-63)																															
	~~NE¼-SE¼~~ 1 (1.709 w/ ~~Hwy~~ Ac. ROW)	690	59													690	58									Revoc. Permit 2128 2		2446 LC 19					
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~	Certified Survey Map # 2650 pt. NE¼-NW¼, Sec. 7, T18N, R6E. June Hesler - Doc # 329985 (Vol. 10 pg. 64)																																
	~~SE¼-SE¼~~ 1 (0.72 Ac. ±)	1052	37	409646																						697	9	702 LC	12				