Certified Survey Map No. # 2648
NW¼-SW¼ + NE¼-SW¼-S.27, T14N, R6E
~~TOWN~~ Bob Field Doc# 329917 ~~RANGE~~ (Vol. 10. p.60-61) ~~SECTION~~

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (2.004)	91 693	78													01 404	151	404	152	407	014	407	015	407	016								
																03 422	426	422	427	422	428												
	2 ~~NW¼-SW¼~~ (5.623)	03 884	74	05 443	271											03 888	6	04 1019	16	09 2070	70	2084	64	2158	23	05 UCC FS-AM 443720							
																00 2304	58	02 414	828	415	137	415	330	415	600								
																415	962	03 423	777	04 436	255	05 443	272	443	273								
																443	596	443	642	443	717	443	718	443	719								
	3 ~~SW¼-SW¼~~ (2.013)	91 693	77													02 840	45	03 888	5	888	6	04 1019	16	09 2070	70	02 Access Cov. 849	33						
																2084	64	2158	23	00 2304	58	02 414	828	415	137								
																415	330	415	600	415	962	03 423	777										
	~~SE¼-SW¼~~	Certified Survey Map # 2649 pt. SE¼-SE¼, Sec. 13, T15N, R5E. Jack Hanson- Doc. # 329940 (vol. 10 pgs. 62-63)																															
	~~NE¼-SE¼~~ 1 (1.709 AC. w/ Hwy ROW)	91 690	57													91 690	58									09 Revoc. Permit 2128	2	01 2446	LC 19				
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~	Certified Survey Map # 2650 pt. NE¼-NW¼, Sec. 7, T18N, R6E. June Hesler- Doc. # 329985 (vol. 10 pg. 64)																															
	(0.72 AC. ±) ~~SE¼-SE¼~~ 1	94 1052	37	02 409	646																					91 697	LC 1	702	LC 12				