Certified Survey Map #2657
All E½-NW¼ And all NE¼-SW¼ Sec. 15, T16N, R6E.
Earl King + Lois Lake Doc.#330078 (Vol. 10 pg. 75)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-SW¼~~ 1 (18.904Ac.)	91 1215	53	2445	43											2445	44	406089		406439															
	~~NW¼-SW¼~~ 2 (98.857Ac.)																									93 CSM 2951 11 226		CSM 2978 11 269					
	~~SW¼-SW¼~~	Certified Survey Map No.# 2658 Lot 6. BK 1 Roberts Sub. Velma Williams/Pavelec Realty Doc# 330131 (V.10.p.76-77)																															
	1 ~~SE¼-SW¼~~ (0.22 Ac.)	91 738	32																														
	~~NE¼-SE¼~~	Certified Survey Map No.# 2659 Pt of N½-SE¼-S.12, T18N, R4E Being A pt of CSM# 851 Edward Mraz Doc# 330139 (V.10 p.78-79)																															
Parcel	1 ~~NW¼-SE¼~~ (3.72A)	91 696	84																							91 696 AFF	83	98 CSM 3753 17	15				
Parcel	2 ~~SW¼-SE¼~~ (1.00A)	91 696	84																							91 696 AFF	83						
	~~SE¼-SE¼~~																																